DOLORES COUNTY BOARD OF COUNTY COMMISSIONES

409 N Main

Dove Creek, Co 81324 Telephone:970-677-2383

Dolores County Commissioners is inviting you to a scheduled Zoom meeting. Topic: Regular BOCC Meeting Time: Mar 17, 2025 08:30 AM Mountain Time (US and Canada) Join Zoom Meeting

https://us02web.zoom.us/j/84980887098?pwd=mkdJbAcKFlw9agOpjj5U8yTENy7Kgt.1

Meeting ID: 849 8088 7098 Passcode: 814997

One tap mobile +17193594580,,84980887098#,,,,*814997# US +13462487799,,84980887098#,,,,*814997# US (Houston)

Dial by your location • +1 719 359 4580 US • +1 346 248 7799 US (Houston) • +1 669 444 9171 US • +1 669 900 9128 US (San Jose) • +1 253 205 0468 US • +1 253 215 8782 US (Tacoma) +1 312 626 6799 US (Chicago) +1 360 209 5623 US +1 386 347 5053 US
+1 507 473 4847 US +1 564 217 2000 US +1 646 558 8656 US (New York)
+1 646 931 3860 US +1 689 278 1000 US • +1 301 715 8592 US (Washington DC) • +1 305 224 1968 US • +1 309 205 3325 ÚS Meeting ID: 849 8088 7098 Passcode: 814997 Find your local number: https://us02web.zoom.us/u/kbo1tHEp4

> AGENDA Monday March 17, 2025

- 8:00 Agenda Workshop No Decisions Will Be Made
- 8:30 BOCC Meeting Pledge of Allegiance Additions or Deletions to the Agenda Approval of Expenditures **Approval of Minutes**
 - March 3, 2025 Regular Meeting Minutes
- 8:30 County Road N.2/Drew Hollen
- 9:00 SB 24-174 Housing Needs Assessment Presentation/Shak Powers Region 9
- 9:30 Juwi/Dolores Canyon Solar Update and Project Concerns with David Wood
- 10:30 GroundHog Lazy Acres RV Park Liquor License Public Hearing
- 11:15 **USFS Update/Nick Mustoe**
- 11:30 **Airport Property Larry Deremo**

Lunch

- 1:15 CART(Community Animal Response Team)/Keith Keesling and Gus Westerman
- 1:30 **Courthouse Systems Security Discussion and Possible Decision**
- Executive Session: To receive legal advice from counsel regarding a planning 1:45 and reimbursement issue, pursuant to CRS Section 24-6-402(4)(b).

New Business:

- **DWC Letter of Support**
- Sheriff's Office Flooring Bid •
- **DC Elections Office Ballot Printing Contract** •
- Resolution # 03-25-01 Funds Transfer from the Underfunded Court Grant to the General • Fund
- 2:30 Commissioner Workshop No Decisions Will Be Made