

**DOLORES COUNTY  
BOARD OF COUNTY COMMISSIONERS  
409 N. MAIN  
DOVE CREEK, CO 81324  
TELEPHONE: 970-677-2383**

**AGENDA  
Thursday, July 29, 2021**

**PLEDGE OF ALLEGIANCE  
ADDITIONS OR DELETIONS TO THE AGENDA  
APPROVAL OF EXPENDITURES AND MINUTES  
MEETINGS AND INFORMATION  
AND ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD  
POSSIBLE EXECUTIVE SESSION IF THE NEED SHOULD ARISE**

**\*Any of the agenda items listed below may result in action being taken\***

**The General Public is not permitted to attend Board of County Commissioner Meetings in person at this time due to regulations in place from COVID-19 mandates. If you are unable to attend the meeting via Zoom and would like to attend in person, please contact the Secretary of the Board, so special, in person arrangements can be made. If you are the Representative of a specific agenda item, you are welcome to attend in person.**

**Zoom access is available by email invites or via the attached link.**

**Dolores County Commissioners is inviting you to a scheduled Zoom meeting.**

**Topic: BOCC Meeting**

**Time: Jul 29, 2021 09:00 AM Mountain Time (US and Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/86173837163?pwd=Mi9PcVRGNW9ObXVxOUJJOEExORDI3Zz09>**

**Meeting ID: 861 7383 7163**

**Passcode: 831240**

**One tap mobile**

**+13462487799,,86173837163#,,,831240# US (Houston)**

**+16699009128,,86173837163#,,,831240# US (San Jose)**

**Dial by your location**

**+1 346 248 7799 US (Houston)**

**+1 669 900 9128 US (San Jose)**

**+1 253 215 8782 US (Tacoma)**

**+1 312 626 6799 US (Chicago)**

**+1 646 558 8656 US (New York)**

**+1 301 715 8592 US (Washington DC)**

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**Find your local number: <https://us02web.zoom.us/j/86173837163?pwd=Mi9PcVRGNW9ObXVxOUJJOEExORDI3Zz09>**

- 9:00 Thielen Final Subdivision Exemption Approval Resolution #07-21-01
- 9:15 Board of Health Young/Davis Non-Compliant Septic Penalty Assessment
- 10:00 Department Head Meeting
- 11:00 West Fork Fire House Location Discussion

**Lunch 12:00-1:00**

*New Business:*

- Employee Handbook Revision Adoption

*Old Business:*

*Executive Session:*

DRAFT